



New Mexico Hunter Jumper Assoc.  
c/o Rush Management, Inc.  
13860 Wellington Trce, #38-257  
Wellington, FL 33414

Address Service Requested

**ZONE 8 STIRRUP CUP CHAMPIONSHIP  
USEF REGIONAL I HUNTER ★ JUMPER RATING 1**

**NMHJA 2018 FALL FESTIVAL  
NEW MEXICO STATE FAIRGROUNDS**



See details in Prize List to participate with your Thoroughbred.

**NMHJA**  
**September 28-30, 2018**  
**FALL FESTIVAL**  
**ZONE 8 STIRRUP CUP CHAMPIONSHIP**

 **Regional I Hunter  
Jumper Rating 1  
USEF  
NMHJA ★ CoHJA** 

# NMHJA Fall Festival September 28-30, 2018

Post Entry Date: Monday, September 17, 2018

New Mexico State Fairgrounds \* 300 San Pedro NE \* Albuquerque, NM 87108

DIRECTIONS: I-40 to San Mateo or Louisiana exit, follow the directional signs to Fairgrounds.

**OFFICIALS:** H/HE/J Allison Wicks Draper, UT  
Steward Roland Connors Black Hawk, CO

**COURSES:** John Rush  
**OFFICE DURING SHOW:** Pam Rush 904-703-1801  
**MANAGER/** John Rush rushshows@aol.com  
**COMP. SECR.:** 904-396-4106 -prior to show  
**VETERINARIAN ON CALL:** Alan Chastain, DVM 405-229-5971  
**FARRIER ON CALL** Rob Morrell 505-269-7128

Stalls for duration of the show are \$115.00  
Day Stall - no overnight \$40.00

For stall assignments contact [rushshows@aol.com](mailto:rushshows@aol.com) or 904-703-1801  
not before Wednesday of the competition week.

**ORDER SHAVINGS DIRECTLY AT 505-934-2681**

**ENTER ONLINE AT [www.rushshows.com/nmhja.php](http://www.rushshows.com/nmhja.php)**

ENTRIES SUBMITTED WITHOUT AN OPEN CHECK OR \$150.00

PAYMENT WILL BE CONSIDERED POST ENTRIES

Deposit may be paid by Paypal

with \$5 convenience fee added to your account.

## - WARNING-

**Under the New Mexico Equine Activity Liability Act, each participant who engages in an equine activity expressly assumes the risks of engaging in and legal responsibility for injury, loss, or damage to person or property resulting from the risk of equine activities.**

*All schooling is done at exhibitor's risk. A Medic is NOT on the grounds except during scheduled competition classes. Schooling at other times is permitted at exhibitor's sole risk.*

Attention Leadline Exhibitors  
Join us Saturday morning!  
Indicate Class LL on entry blank

## RULES AND GENERAL INFORMATION

Every class offered herein which is covered by the Rules and Specifications of the current USEF Rule Book will be conducted in accordance therewith. In all classes wherein the rules of the USEF do not apply, association rules, if applicable, or Management, in all other cases, shall settle any dispute or question that may arise and its decision shall be final. Management reserves the right to refuse, accept conditionally, or to cancel entries, disqualify riders or exhibitors, prohibit exhibition or entries, and cancel or combine classes, or to reschedule classes, to change rings or rotate judges; and to change specifications in jumper classes. Management may designate a jumping order, use THE ONE MINUTE RULE, and/or use a "dotted line."

## ENTRIES

**PARTICIPATION:** No horse may participate in the event or be on the grounds without having a completed entry blank, including signatures acknowledging the agreement printed thereon.

**FEES:** Owners and exhibitors are responsible for all horses and fees incurred by them or their agents, even though payment may not be submitted along with the entry. Fees owed from previous shows may be added to this or future show accounts.

**CLOSING DATE:** is stated on officials' page and entry blank. **STALL RESERVATIONS** with check or complete credit card information are required. **ENTRIES SUBMITTED WITHOUT OPEN CHECK OR CHECK OF \$150.00 WILL BE CONSIDERED POST ENTRIES.** Cancellation of entry, for any reason, will have deposit credited to a future NMHJA horse show; no cash refunds. No scratch fee will be assessed.

**RETURNED CHECKS:** will be assessed \$25 for each re-deposit and \$50 if check cannot be presented through a bank as a cash item.

**NUMBERS:** are issued only with a completed entry blank and an open check in the office.

**ADDITIONAL FEES:** may be incurred including: Non-stabling fee \$35 (for entries not requiring a stall). Office/Schooling Fee \$50. Non-showing Fee \$35; no office fee will be collected for non-showing entries.

**NON SHOWING HORSES** must complete an entry blank and be assigned a number.

## RULES AND POLICIES

**MEASUREMENT:** Entries for Pony and Junior Hunter must present a valid USEF card or be measured before showing. Pony/horse measurement is scheduled for Friday at 4:00pm.

**DISCOURTESY:** to an official by any owner, rider, trainer, or groom will disqualify any horses with which they are associated and fees for horses forfeited.

**PRIZE MONEY:** paid within 30 days of show or credited to exhibitor's account. Checks must be cashed within 60 days. Offered prize money will be paid in any class with three or more entries. Classes with less than three entries will have no prize money awarded. A valid social security/federal identification number must be provided before prize money is disbursed.

**CHAMPION AND RESERVE:** awarded in accordance with USEF rules; all performance classes in a section have full points count toward championship. Ribbons to six places awarded in all classes. Jumper championships to be awarded when at least three classes in a division have been held; points same as hunters.

**HUNTER CLASSES:** judged on performance, soundness, manners. Suitability of horse and rider will be emphasized with extreme speed penalized. **FENCES:** As in USEF HU-3. **UNDER SADDLE:** classes except Green, Pregreen, Baby Green and Opportunity Classes, may walk, trot, canter and hand gallop.

**BEDDING:** Orders made directly with supplier; call **505-934-2681** **NO OUTSIDE DELIVERIES ALLOWED WITHOUT PRIOR ARRANGEMENT WITH MANAGEMENT.**

**STALLS:** 10x10 permanent w/ doors available the day before show. **ONE STALL PER ANIMAL. NO SHARING OF STALLS;** An exhibitor who wants to arrive early or leave late must communicate and confirm arrangements.

**SCHOOLING:** in designated areas only. A Medic is on duty only during scheduled classes. Starters have authority to scratch riders who do not follow directions. Schooling **WITHOUT A MEDIC PRESENT** is permitted

at exhibitors' risk in rings when classes are not being held. Please see separate page with schooling schedule and restrictions.  
**PROTECTIVE HEADGEAR:** All exhibitors are required to wear ASTM/SEI approved helmets while mounted on competition grounds. It is the responsibility of the rider, the parent/guardian or trainer of the junior exhibitor to ensure that the head gear worn complies with appropriate safety standards, is properly fitted, and in good condition.

**ANIMAL HEALTH:** All horses brought to the competition must have a Coggins within one year. Exhibitors warrant that any animal they bring to the competition has shown no signs of fever or illness within seven days of the competition. Proof of vaccinations within six months of the competition for Equine Influenza Virus and Equine Herpes Virus must accompany animal on the grounds. GR845

**DOGS:** Must be leashed and under control or a \$50 charge will be assessed to the owner and dog may be impounded.

**SHARPS CONTAINERS:** Exhibitors are requested to properly dispose of needles in the bio-hazard containers available on the barns.

**MOTORIZED VEHICLES:** Operated by licensed drivers. Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles on the competition grounds of recognized competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent(s), legal guardian(s), or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule [is] solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for sanctions against the parent(s), guardian(s) and /or trainer(s) who are responsible for the child committing the offense. Penalties may include exclusion of the child, parent(s), guardian(s), and/or trainer(s) from the competition grounds for the remainder of the competition and charges being filed against any of the above individuals in accordance with Rule 6. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

**FOOTING:** Rings and warm-up areas are sand.

**RING SIZE** (all are approximate): Indoor Ring: 265' x 115'; Dairy Barn Ring 250' x 115'; Outdoor Ring: 250' x 115'; Schooling areas 200' x 100'.

**RV/CAMPER SPACES:** Water & electric hookups available directly from NM Fairgrounds at a cost of \$25/night. Camper includes trailers with living quarters which are connected to any electric or water service on show grounds. **CAMPERS MUST BE IN DESIGNATED AREAS.** All RV parking, including location is at discretion of Expo NM; please contact 505-401-5095 before arrival to confirm availability.

**LICENSEE:** New Mexico Hunter Jumper Association, Inc  
Lisa Hooper, President

#### **DIVISIONS WITH YEAR-END AWARDS**

**FROM USEF AND/OR NMHJA ARE SO NOTED.**

Membership in appropriate organizations are required to accumulate points. Memberships made at the show office will be effective at the beginning of the show.

FOR COMPLETE CLASS SPECIFICATIONS AND APPLICABLE RULES, PLEASE REFER TO THE NMHJA WEBSITE AT [http:// www.nmhja.org](http://www.nmhja.org) AND THE USEF WEBSITE AT <https://www.usef.org/compete/resources-forms/rules-regulations/rulebook>

#### **HOTEL RECOMMENDATION:**

2300 Carlisle Blvd NE  
Albuquerque, NM 87110  
505-837-9300

ask for NMHJA horse show rate



### **USEF RATED HUNTER SECTIONS**

Last class of each section is Under Saddle. PERFORMANCE, GREEN, AO&JR must jog. \*Stake for "B" rated divisions paid \$40,30,20,10,R,R. Sections with a Classic, the second class will be scored as the first Classic round

#### **USEF B RATED**

**Section Fee: \$120 Class Fee: \$35**

**PERFORMANCE HUNTER 3'3** - USEF/NMHJA/CHJA Fences 3'3  
16,17,18\*,19

**PERFORMANCE HUNTER 3'6** - USEF/NMHJA/CHJA Fences 3'6  
21,22,23\*,24

**GREEN HUNTER** - USEF/NMHJA/CHJA Fences 3'3/3'3'6/3'9  
3'-26,27,28\*,29 3'6-2026,2027,2028\*,2029  
3'3 -1026,1027,1028\*,1029 3'9-3026,3027,3028\*,3029

#### **USEF C RATED**

**Section Fee: \$150 Class Fee: \$35**

**JUNIOR HUNTER** - USEF/NMHJA/CHJA Fences 3'3 & 3'6  
Must have a minimum of three entries by close of office on Friday or classes will be canceled or combined with Amateur-Owner Hunter.  
3'3-31,32#,33,34,35 3'6-1031,1032#,1033,1034,1035

**AM-OWNER HUNTER** - USEF/NMHJA/CHJA Fences 3'3 & 3'6  
Must have a minimum of three entries by close of office on Friday or classes will be canceled or combined with Junior Hunter.  
3'3-36,37#,38,39,40 3'6-1036,1037#,1038,1039,1040

**CHILDREN'S Horse & Pony HUNTER**  
- USEF/NMHJA/CHJA Fences 3'  
41,42#,43,44,45 Fences sm/md 2' Lg 2'6

**ADULT AMATEUR HUNTER** - USEF/NMHJA/CHJA Fences 3'  
46,47#,48,49,50

#-first round score for Hunter Classic

### **ATTENTION EXHIBITORS**

**PARKING: Passes are available free in the show office up until 8:00am on Saturday. After that time cars entering EXPO will be charged if no pass in the vehicle.**





## USHJA-RATED HUNTER SECTIONS

Class Fee: \$35

### USHJA HUNTER

Rider may choose height on a class by class basis. Heights may be combined to meet "3 to compete" minimum.

2' - 51,52,53	Fences 2'
2'3 - 56,57,58	Fences 2'3
2'6 - 61,62,63	Fences 2'6
2'9 - 66,67,68	Fences 2'9
3' - 71,72,73	Fences 3'

### OTHER HUNTER SECTIONS

Class Fee: \$35

**MODIFIED CH/AD HUNTER - NMHJA** Fences 2'9  
[CHJA Pre-CH/AD HUNTER]

Horse/Rider combination may not enter any class with fences over 3'  
Saturday- 76,77,78 Sunday-81,82,83

**LOW CHILD/ADULT HUNTER - NMHJA** Fences 2'6  
Saturday-86,87,88 Sunday-91,92,93

**SHORT-STIRRUP HUNTER (NMHJA/CHJA)** Fences 2'  
Horse/Rider combination may not enter any class with fences over 2'6.  
Riders 12&U; may cross-enter age-group equitation.  
Saturday-96,97,98

**BABY GREEN HUNTER -NMHJA/CHJA** Fences 2'6  
**Section Fee: \$120 Class Fee: \$35**  
106,107,108,109 Trotting not to be penalized

### BLUE/RED WARM-UP CLASS FEE \$35

Score of 78 plus earns a Blue Ribbon; score of 75-77 earns a Red Ribbon.  
**Open all day time permitting. Horse/rider combination may do two trips per day; additional trips require management approval based on exigent circumstances. Trips may be at multiple heights.**

120 Friday 121 Saturday 122 Sunday

### SPECIAL HUNTER CLASSES

**355 - Hunter Classic Entry fee \$30** Fences Section Height  
A&B will be combined if not at least 6 exhibitors in either section.

**(A) \$30 Child(H&P)/Adult-Amateur**  
**(B) \$300 nior/Amateur-Owner**

Prize Money: \$90,60,50,40,30,30 - USEF requires 6 entries  
*Classes will be combined if less than six entries in either section.*  
Ribbons to top 6; top 8 receive Zone Year End points.  
Judged on performance and soundness, suitability and manners to count. Open numerical scoring. **#Scores from second class of division will be first round score.** At least the top twelve (12) if available or 25% of the first round horses/ponies with the highest scores will return for a classic round. The first round and classic round scores will be added and placed in order of their total score; in the case of tie scores, the classic round score will decide.

**360 - \$300 Open Under Saddle Derby Entry fee \$30**

Prize Money: \$90,60,50,40,30,30  
Ribbons to top 6. Open to any horse and rider combination. To be shown at a walk, trot and canter both directions of the ring. Entries may be asked to hand gallop, but never more than eight at one time. Entries will be brought to the middle until only the winner remains.

### EQUITATION SECTION

Specifications found under USEF Subchapter EQ or refer to association rules. Last class of age group equitation is flat class.

### EQUITATION CLASS FEE: \$30

USHJA/NMHJA/CHJA

201,202,203	Eq 11&U	Fences 2'3
206,207,208	Eq 12-14	Fences 3'
211,212,213	Eq 15-17	Fences 3'3
216,217,218	Equitation Adult 18-35	Fences 2'9
1216,1217,1218	Equitation Adult 36+	Fences 2'9

NMHJA/CHJA

221,222,223 Eq Short Stirrup Fences 2'  
(may cross-enter into age group flat or where fences do not exceed 2'6).

go to [www.nmhja.org](http://www.nmhja.org) to renew  
your membership, check standings and  
more.



No membership required to compete in the NMHJA Medals, but Year-End points accrue only to NMHJA members. Three riders must complete. Two or more tests (USEF 1-19) of the top four competitors (if available) are required. The same mount must be used in all phases. Only one rider per horse. Medals may be combined and held at respective height to meet minimum entry requirement.

**NMHJA MEDAL FEE: \$35**

246 NMHJA Adult/Child Medal Fences 2'9"  
Open to riders who are not showing above 3' at this show.



247 NMHJA Amateur/Junior Medal Fences 3'/3'  
247C\* THIS National Child Medal Fences 3'  
247A\* ARIAT National Adult Medal Fences 3'

HOT REALTY - Lance & Brittany Jorgensen  
505.220.1047



248 NMHJA Mini Medal Fences 2'6"  
Open to riders who are not showing above 2'7 (.80m) at this show.



**SANDIA MINI**  
6001 Pan American Fwy NE  
Albuquerque, NM 87109  
SandiaMINI.com

866.453.6075

\*Membership in an organization is not required to compete but is required to accrue points. No minimum number needed to hold class. To accumulate national points, exhibitor will be charged for and placed in a second class based on the one round.

**OPPORTUNITY & ACADEMY CLASSES**  
NO USEF NOR USHJA MEMBERSHIP FEES REQUIRED  
NO USEF NOR USHJA HORSE NUMBER REQUIRED  
*Questions about fees or eligibility?*  
Contact RMI at [rushshows@aol.com](mailto:rushshows@aol.com) or call 904-396-4106.

**OPPORTUNITY CLASSES**

USEF/USHJA fees will apply if rider/horse cross enters in classes other than Opportunity, Academy or Demonstration. Rider may not cross enter into any USEF rated class. Only one horse per rider in any Opportunity or Academy Equitation class. Last class of hunter section is under saddle. Last class of equitation section is flat.

**Class Fee: \$25**

**OPPORTUNITY PRECHILD/ADULT HUNTER**

151,152,153 Fences 2'3 with no combinations

**OPPORTUNITY PRECHILD/ADULT EQUITATION**

156,157,158 Fences 2'3 with no combinations

**OPPORTUNITY LONG/RUSTY STIRRUP HUNTER -NMHJA/CHJA**

161,162,163 Fences 2' with no combinations. Riders 13-17/18 & Over.

**OPPORTUNITY LONG/RUSTY STIRRUP EQUITATION - NMHJA/CHJA**

166,167,168 Fences 2' with no combinations. Riders 13-17/18 & Over.

**OPPORTUNITY BLUE/RED**

209 - may show multiple trips and/or multiple heights

A score of 78 plus earns a Blue Ribbon.

A score of 70-77 earns a Red Ribbon.

**Class Fee: \$15**

**ACADEMY CROSS RAIL EQUITATION CLASSES**

Cross rail fences 12" - 18" with no combinations. Not penalized for trotting between fences. Judged on position and control. Riders of any age; classes will be split if entries warrant. Rider is only eligible for Walk-Trot, Cross Rails, and Opportunity Classes at this show. Class Fee: \$15.

**Saturday Cross Rails**

226 XR Twice Around-left  
227 XR Twice Around-right  
228 XR W-T-C

**Sunday Cross Rails**

231 XR Twice Around-left  
232 XR Twice Around-right  
233 XR W-T-C

**ACADEMY WALK-TROT CLASSES**

The rider may only compete in Walk-Trot and Cross Rails at this show. Judged on suitability and control.

**Saturday Walk-Trot**

236 WALK-TROT Equitation  
237 WALK-TROT U/S  
238 WALK-TROT Poles

**Sunday Walk Trot**

241 WALK-TROT Equitation  
242 WALK-TROT U/S  
243 WALK-TROT Poles

## JUMPER DIVISION

Please refer to the proper Table and Section of the USEF Rule Book for complete class specifications. Individual class Table and Section is reflected on time schedule. TIES other than first are decided by time taken in the first round. Jump order established per USEF JP112. Time calculated at 360 yards per minute. Forty-five second clock in effect to start. Divisions with three or more classes held (except 1.15/1.20m) will be awarded Champion/Reserve.

### CLASS FEE \$35

**CLEAR ROUND/BLUE RIBBON** 253, 254, 255 Open Card

(BR may jump more than once and/or more than one height)

<b>.70m JUMPER</b>	256,257,258,259	Fences 2'3
<b>.80m JUMPER</b>	260,261,262,263	Fences 2'7
<b>.90m JUMPER</b>	268,269,270,271	Fences 2'11
<b>1m JUMPER</b>	272,273,274	Fences 3'3
<b>1.10m JUMPER</b>	276,277,278	Fences 3'7
<b>1.15m/1.20m CHJA</b>	280,281,282 Rider option -	Fences 3'9/3'11
<b>1.25/1.35m</b>	284,285 Rider option -	Fences 4'1/4'5

**PRE-CHILD/ADULT JUMPER** -.80m - NMHJA Fences 2'7

Horse rider combination may NOT jump in any class where fences exceed .95m.

298,299,300,301

**LOW CHILD/ADULT JUMPER** -1.00m - USEF/NMHJA/CHJA Fences 3'3

Horse/Rider combination MAY cross enter in CH/AA Jumper but rider may not jump above 1.10m at this show.

302,303, 304

**CHILD/ADULT JUMPER** -1.10m - USEF/NMHJA/CHJA Fences 3'7

rider may not jump above 1.20m at this show.

312,313, 314

## TENTATIVE TIME SCHEDULE (as of 6/18/18)

check [www.horseshowtime.com](http://www.horseshowtime.com) for updates & class counts

### NMHJA Fall Festival – September 28-30, 2018

#### THURSDAY

JUMPS AS COURSE available 10:00am; closed to build 5:00-6pm

No medic on duty- ride at exhibitor's risk.

#### FRIDAY

#### JUMPERS-8:00am

253	Clear Round/Blue Ribbon
256	.70m Jumper II2b
257	.70m Jumper II2.1
260	.80m Jumper II2b
261	.80m Jumper II2.1
268	.90m Jumper II2b
269	.90m Jumper II2.1
	Estimated time for drag
272	1m Jumper II2b
273	1m Jumper II2.1
276	1.10m Jumper II2b
277	1.10m Jumper II2.1
280	1.15m /120m Jpr II2b
284	1.25m/1.35m Jpr I

Medic leaves at end of scheduled classes; any riding thereafter is at exhibitor's own risk.

Performance, Green and JR/AO MUST JOG throughout the competition.

**we want your suggestions and comments**

**contact show manager at [rushshows@aol.com](mailto:rushshows@aol.com)**

#### HUNTERS-not before 11:00am

BLUE RED CLASSES ARE OPEN ALL DAY AT CLASS HEIGHT

120	Blue/Red Warm Up
51-52	USHJA 2' Hunter
56-57	USHJA 2'3 Hunter
53	USHJA 2' Hunter u
58	USHJA 2'3 Hunter u
106-107-108	Baby Green Htr 2'6
61-62	USHJA 2'6 Hunter
109	Baby Green Hunter u/s
63	USHJA 2'6 Hunter u/s
66-67	USHJA 2'9 Hunter
71-72	USHJA 3' Hunter
68	USHJA 2'9 Hunter u/s
73	USHJA 3' Hunter u/s

Estimated time for drag

26-27-28	Green Htr 3'3/3'3/3'6/3'9
29	Green Hunter u/s
16-17-18	Performance Hunter 3'3
21-22-23	Performance Hunter 3'6
19	Perf. Hunter 3'3 u/s
24	Perf. Hunter 3'6 u/s

#### SPECIAL JUMPER CLASSES-Entry Fee \$40

**365 - \$500 Santa Fe Handicap Stake** - Modified Table II 2.1.

Prize Money: \$150, \$110, \$75, \$65, \$50, \$50

Class offered at .90m, 1.00m, 1.10m and 1.20m (rider option).

Course to be ten (10) obstacles. Placed on faults and fastest "handicap" time. Lowest height to be scored as actual time. Second height to be scored actual time less 1 second. Third height to be scored actual time less 2 seconds. Fourth height to be scored actual time less 3 seconds. Check with show office for further information.

## SATURDAY

## SUNDAY

**HUNTERS-7:30am**

- 121 Blue/Red Warm Up  
 88 Low CH/AD Sat u/s  
 86-87 Low CH/AD Sat 2'6  
 78 Mod CH/AD Sat u/s  
 76-77 Mod CH/AD Sat 2'9<sup>^</sup>  
**360 \$300 UNDER SADDLE STAKE**  
 LL Leadline  
 203 Eq 11& U Flat  
 208 Eq 12-14 Flat  
 218 Eq Adult Flat  
 213 Eq 15-17 Flat  
 Estimated time for drag break  
 (medals may be combined)  
 248 NMHJA Mini Medal 2'6  
 246 NMHJA CH/AD Medal 2'9  
 247 NMHJA JR/AM Medal 3'3/3  
 247C THIS Ntl Medal 3'  
 247A ARIAT Ntl Medal 3'  
 46-47 AA 3'  
 41-42 Child H&P 3'2/6/2'3  
 31-32 Junior Hunter 3'3/3'6  
 36-37 Amateur-Owner Hunter 3'3/3'6  
**355 \$500 HUNTER CLASSIC**  
 98 Short Stirrup u/s  
 96-97 Short Stirrup Htr 2'  
 163 OP Htr Long/Rusty u/s  
 200a OP Blue/Red Warm Up  
 161-162 OP Htr Long/Rusty 2'  
 151-152 OP Htr Pre CH/AD 2'3  
 153 OP Pre CH/AD u/s  
 236 AC Walk Trot Eq  
 237 AC Walk Trot U/S  
 238 AC Walk Trot Poles  
 228 AC XRails W-T-C  
 226-227 AC Xrails

**JUMPERS-not before 1:00pm**

- 254 Clear Round/Blue Ribbon  
 258 .70m Jumper II2c  
 262 .80m Jumper II2c  
 298 Pre CH/AD Jumper II2c  
 299 Pre CH/AD Jumper II2b  
 270 .90m Jumper II2b  
 274 1m Jumper II2b  
 278 1.10m Jumper II2b  
 Estimated time for drag  
 302 Low Ch/AD Jumper II2b  
 303 Low Ch/AD Jumper II2c  
 312 CH/AA Jumper II2b  
 313 CH/AA Jumper II2c  
 281 1.15m/1.20m Jumper II2c  
 285 1.25/1.35 Jumper II2c  
 365 \$500 Handicap Stake

**JUMPERS-7:30am**

- 255 Clear Round/Blue Ribbon  
 259 .70m Jumper II2.1  
 263 .80m Jumper II2.1  
 300 Pre CH/AD Jumper II2.1  
 301 Pre CH/AD Jumper II2b  
 271 .90m Jumper II2b  
 Estimated time for drag  
 304 Low CH/AD II2.1  
 314 High CH/AD II2.1  
**ZJ \$1000 Zone Stake**

**HUNTERS Not before 10:00am**

- 122 Blue/Red Warm Up  
 93 Low CH/AD Sun u/s  
 91-92 Low CH/AD 2'6  
 83 Mod Ch/Ad Sun u/s  
 81-82 Mod Ch/Ad Sun 2'9<sup>^</sup>  
 221 Eq Short Stirrup Flat  
 222-223 Eq Short Stirrup 2'  
 201-202 Eq 11& U 2'3  
 216-217 Eq Adult 2'9  
 206-207 Eq 12-14 3'  
 211-212 Eq 15-17 3'3  
 Estimated time for drag  
**ZH \$1000 Handy Hunter Stake**  
-U/S BEFORE O/F CLASSES  
 48-49(50)AA Hunter 3' (u/s)  
 43-44(45) Child H&P 3'2/6/2'3(u/s)  
 33-34(35) Junior Hunter 3'3/3'6 (u/s)  
 38-39(40) Amateur-Owner Hnter 3'3/3'6  
 200b OP Blue/Red Warm Up  
 156-157 OP Eq Pre CHAD 2'3  
 158 OP Eq Pre CH/AD Flat  
 168 OP Eq Long/Rusty flat  
 166-167 OP Eq Long/Rusty 2'  
 241 AC Walk-Trot Eq  
 242 AC Walk Trot u/s  
 243 AC Walk-Trot Poles  
 233 AC W-T-C  
**231-232 AC Xrails**

**PLEASE HELP US KEEP THE SHOW MOVING: PLAN AHEAD AND KNOW YOUR COURSE AND RIDE PLAN BEFORE YOU ARE AT THE GATE.**

<sup>^</sup>Mod Ch/Ad=CHJA Pre-Adult for YE points

# HOSPITALITY & COMPETITION = New Mexico Hunter Jumper Assoc.



2019 NMHJA B Series

April 5-7

May 31- June 1 - SANTA FE/HIPICO

September 27-29 - SANTA FE/HIPICO

**CONGRATULATIONS TO ALL ZONE 8 MEMBERS****NMHJA IS PROUD TO AGAIN HOST THE****ZONE 8 STIRRUP CUP CHAMPIONSHIPS**

**NMHJA encourages entries submitted by  
Equestrianconnect.com**



All exhibitors who are members of Zone 8 are eligible for Bonus Points for the following divisions:

Performance Hunter 3'3	Adult Amateur Hunter
Performance Hunter 3'6	Children's Hunter
Green Hunter	Age Group Equitation
Junior Hunter	Low CH/AA Jumper
Amateur-Owner Hunter	High CH/AA Jumper
	USHJA Hunter (2'- 3')

*Sponsored by Zone 8 - Best of Luck*

### **ZH- \$1000 Zone 8 Handy Hunter Stake**

#### **NO ENTRY FEE**

Rider must be a member of USHJA Zone 8 and NMHJA. Judged on performance, handiness and soundness. Open numerical scoring. 2'6 (horses that have not competed above 2'9 at this competition) and 3' (horses that have competed above 2'9 at this competition). Prize Money: \$300,220,150,100,70,60,50,50

### **ZJ- \$1000 Zone 8 Jumper Stake**

#### **NO ENTRY FEE**

Fences

Rider must be a member of USHJA Zone 8 and NMHJA. Minimum 3 entries to hold and pay prize money. Prize Money: \$300,220,150,100,70,60,50,50  
**Modified Table II 2d (Two Phase Power&Speed)**  
Class offered at .90m, 1.00m, 1.10m and 1.20m (rider option). Placed on faults and fastest "handicap" time. Lowest height to be scored as actual time. Second height to be scored actual time less 1 second. Third height to be scored actual time less 2 seconds. Fourth height to be scored actual time less 3 seconds. Check with show office for further information.



## **Announcing .... Series Champion Awards NMHJA 2018 "B" Series**



S Points awarded 10,6,4,2,1,1/2; no points for Ch/Res or Classic  
S Division must be held at least two times in series  
S Exhibitor earns points regardless of number of events entered  
S classes to be combined/held at management's discretion  
S points posted at [www.horseshowtime.com](http://www.horseshowtime.com)  
S all points subject to audit/correction/change until October 31  
S any questions should be addressed to [rushshows@aol.com](mailto:rushshows@aol.com)

Performance Hunter

USHJA Hunter

Baby Green/Green Hunter

CH/AA & JR/AO Hunter

Modified Child/Adult Hunter

Low Child/Adult Hunter

Cross Rails

Pre/Short/Medium/Long Stirrup-

(Equitation & Hunter)

14 & Under Equitation

15 & Over Equitation

Pre/Low/High Child/Adult Jumper

.90m & Lower Jumper

1m & Higher Jumper

**Each Show Performance THOROUGHBRED Hunter**  
(all hunter classes at show for eligible entries; quality of performance judged by competition manager; not straight points)  
**Each Show Performance THOROUGHBRED Jumper**  
(all jumper classes at show for eligible entries; quality of performance judged by competition manager; not straight points)

If you believe you have a Thoroughbred but do not have documentation, contact the show office for assistance.





NMHJA Fall Festival – September 28-30, 2018 (closing date Monday September 17) STABLE WITH (TRAINER AME): \_\_\_\_\_

**SHAVINGS - ORDER DIRECT AT 505-934-2681 Emergency Contact Person/Telephone Number:**

Name of Horse	USHJA #	Height	Color	Sex	Age	SIGNATURE BELOW CERTIFIES THAT THE RECIPIENT OF PRIZE MONEY FROM THIS ENTRY IS NOT SUBJECT TO WITHHOLDING and that RECIPIENT NAME and TIN MATCH IRS RECORDS.
Classes Entered	Name of Rider(s)			Age	NAME	
	1 <sup>st</sup> Rider					Social Security
	2 <sup>nd</sup> Rider					or FED ID #:

**Entry must include \$150 deposit or open check to avoid late charge**

**MAKE CHECKS PAYABLE TO:**

**Deposit may be made via PayPal (including credit card payments) with \$5.00 convenience fee added to your account.** PayPal option is available at www.rushshows.com

I understand that under the state Equine Activity Liability Act, each participant who engages in an equine activity expressly assumes the risks of engaging in and legal responsibility for injury, loss, or damage to person or property resulting from the risk of equine activities. ANY ACTION INSTITUTED AGAINST THIS COMPETITION or COMPETITION MANAGEMENT, INCLUDING ITS PRINCIPALS AND AGENTS, MUST BE FILED IN THE STATE OF FLORIDA.

**UNITED STATES EQUESTRIAN FEDERATION, INC. ENTRY AGREEMENT**

I have read the United States Equestrian, Federation, Inc. (the "Federation") Entry Agreement (GR906.4) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to the Federation Rules, the Prize List and local rules of the competition. I agree to waive the right to the use of my photos from the Competition, and agree that any actions against the Federation must be brought in the New York State.

**FEDERATION RELEASE, ASSUMPTION OF RISK, WAIVER AND INDEMNIFICATION**

This document waives important legal rights. Read it carefully before signing.

I AGREE in consideration for my participation in this Competition to the following:

I AGREE that the "Federation" and "Competition" as used herein includes the Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm"). I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition. I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form. BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand. **ALL SIGNATURES MUST BE BY SOMEONE AGE EIGHTEEN (18) OR OLDER; NO MINOR MAY SIGN ON ANY LINE.**

NMHJA  
 NMHJA  
 %Rush Management, Inc.  
 13860 Wellington Trce, #38-257  
 Wellington, FL 33414  
 904-396-4106 vox/ 904-592-6604 fax  
**\*Deposit/Open Check required with entry to avoid Late Fee. Unused deposit may be applied to a future NMHJA show; no cash refund. Open Check Required to get Exhibitor #**  
 Stall Fee \$115  
 Day Stall-NO OVERNIGHT \$ 40  
 Office Fee \$ 50  
 USEF(D&M\$15, USEF\$8) \$ 23  
 USEF Show Pass \$ 45  
 USHJA Show Pass \$ 30  
 USHJA Zone Assessment \$ 2  
 Non-Showing Horse \$ 35  
 Non-Stabled Horse \$ 35/show  
 Late Fee/NO SCRATCH FEE\* \$ 35  
**OTHER FEES MAY APPLY: READ THE PRIZE LIST AND USEF RULE BOOK**

Coach's name \_\_\_\_\_  
 Signature: \_\_\_\_\_

OWNER/AGENT	TRAINER	RIDER I (parent-guardian if minor)	RIDER II (parent-guardian if minor)
signature:	signature:	signature:	signature:
Name:	Name:	Name:	Name:
Address	Address	Address	Address
City	City	City	City
State ZIP	State ZIP	State ZIP	State ZIP
Telephone#	Telephone#	Telephone#	Telephone#
Email:	Email:	Email:	Email:
USEF#	USEF#	USEF	USEF

### MEMBERSHIP STATEMENT

Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Preliminary Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee, agent, coach or trainer at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon a payment of a \$45 show pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-h members; 5) walk trot (exception: Friesian performance FR218) and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions; 8) Opportunity classes; 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation; 10) [participants in] USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes.

### FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of the competition.

I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules.

I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered.

I also agree that as a condition of and in consideration of acceptance of entry the Federation and/or the Competition may use or assign photographs, videos, audios, cablecasts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any right in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation.

The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR 908.4



## WAYS TO SAVE AS A US EQUESTRIAN MEMBER



Save 10% online and in stores

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JOHN DEERE

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