

# NMHJA Summer Opener

June 1-3, 2018

Post Entry Date: Monday, May 21

HIPICO Sant Fe - 100 S. Polo Drive, Santa Fe, NM 87507

DIRECTIONS: I-25 to Paseo Real, follow the directional signs to show grounds.

<b>OFFICIALS:</b>	H/HE/J J Steward	Raizy Goffman Beth Nielsen Matt Kwapich John Rush Pam Rush John Rush 904-396-4106 Berkley Chessen TBA-check at show office	Porter Ranch, CA Larkspur, CO  904-703-1801 rushshows@aol.com -prior to show 505-259-9802
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Stalls for duration of the show are \$115.00  
Day Stall - no overnight \$40.00

For stall assignments contact [rushshows@aol.com](mailto:rushshows@aol.com) or 904-703-1801  
not before Wednesday of the competition week.

**SHAVINGS WILL BE ON SHOW ACCOUNT**  
**ORDER AT 505.474.0999**

**ENTER ONLINE AT [www.rushshows.com/nmhja.php](http://www.rushshows.com/nmhja.php)**  
ENTRIES SUBMITTED WITHOUT AN OPEN CHECK OR \$150.00  
PAYMENT WILL BE CONSIDERED POST ENTRIES  
Deposit may be paid by Paypal  
with \$5 convenience fee added to your account.

## - WARNING-

**Under the New Mexico Equine Activity Liability Act, each participant who engages in an equine activity expressly assumes the risks of engaging in and legal responsibility for injury, loss, or damage to person or property resulting from the risk of equine activities.**

*All schooling is done at your own risk. A Medic is NOT on the grounds except during scheduled competition classes. To ride anywhere on the competition grounds, a horse must be entered with a signed entry blank.*

Attention Leadline Exhibitors  
Join us Saturday morning!  
Indicate Class LL on entry blank

## RULES AND GENERAL INFORMATION

Every class offered herein which is covered by the Rules and Specifications of the current USEF Rule Book will be conducted in accordance therewith. In all classes wherein the rules of the USEF do not apply, association rules, if applicable, or Management, in all other cases, shall settle any dispute or question that may arise and its decision shall be final. Management reserves the right to refuse, accept conditionally, or to cancel entries, disqualify riders or exhibitors, prohibit exhibition or entries, and cancel or combine classes, or to reschedule classes, to change rings or rotate judges; and to change specifications in jumper classes. Management may designate a jumping order, use THE ONE MINUTE RULE, and/or use a "dotted line."

## ENTRIES

**PARTICIPATION:** No horse may participate in the event or be on the grounds without having a completed entry blank, including signatures acknowledging the agreement printed thereon. **FEES:** Owners and exhibitors are responsible for all horses and fees incurred by them or their agents, even though payment may not be submitted along with the entry. Fees owed from previous shows may be added to this or future show accounts.

**CLOSING DATE:** is stated on officials' page and entry blank. **STALL RESERVATIONS** with check or complete credit card information are required. **ENTRIES SUBMITTED WITHOUT OPEN CHECK OR PAYMENT OF \$150.00 WILL BE CONSIDERED POST ENTRIES.** Cancellation of entry, for any reason, will have deposit credited to a future NMHJA horse show; no cash refunds. No scratch fee will be assessed.

**RETURNED CHECKS:** will be assessed \$25 for each re-deposit and \$50 if check cannot be presented through a bank as a cash item.

**NUMBERS:** are issued only with a completed entry blank and an open check in the office. **ADDITIONAL FEES:** may be incurred including: Non-stabling fee \$35 (for entries not requiring a stall). Office/Schooling Fee \$50. Non-showing Fee \$35; no office fee will be collected for non-showing entries.

**NON SHOWING HORSES** must complete an entry blank and be assigned a number.

## RULES AND POLICIES

**MEASUREMENT:** Entries for Pony and Junior Hunter must present a valid USEF card or be measured before showing. Pony/horse measurement is scheduled for Friday at 4:00pm.

**DISCOURTESY:** to an official by any owner, rider, trainer, or groom will disqualify any horses with which they are associated and fees for horses forfeited.

**PRIZE MONEY:** paid within 30 days of show or credited to exhibitor's account. Checks must be cashed within 60 days. Offered prize money will be paid in any class with three or more entries. Classes with less than three entries will have no prize money awarded. A valid social security/federal identification number must be provided before prize money is disbursed.

**CHAMPION AND RESERVE:** awarded in accordance with USEF rules; all performance classes in a section have full points count toward championship. Ribbons to six places awarded in all classes. Jumper championships to be awarded when at least three classes in a division have been held; points same as hunters.

**HUNTER CLASSES:** judged on performance, soundness, manners. Suitability of horse and rider will be emphasized with extreme speed penalized. **FENCES:** As in USEF HU-3. **UNDER SADDLE:** classes except Green, Pregreen, Baby Green and Opportunity Classes, may walk, trot, canter and hand gallop.

**BEDDING:** Orders to be made directly with supplier; call 505-934-2681.

**STALLS:** 10x10 permanent w/ doors available the day before show. **ONE STALL PER ANIMAL. NO SHARING OF STALLS;** An exhibitor who wants to arrive early or leave late must communicate and confirm arrangements.

**SCHOOLING:** in designated areas only. A Medic is on duty only during scheduled classes. Starters have authority to scratch riders who do not follow directions. **SCHOOLING WITHOUT A MEDIC PRESENT** is permitted at exhibitors' risk in rings when classes are not being held. Please see separate page with schooling schedule and restrictions.

**PROTECTIVE HEADGEAR:** All exhibitors are required to wear ASTM/SEI approved helmets while mounted on competition grounds. It is the responsibility of the rider, the parent/guardian or trainer of the junior exhibitor to ensure that the head gear worn complies with appropriate

safety standards, is properly fitted, and in good condition.

**ANIMAL HEALTH:** All horses brought to the competition must have a Coggins within one year. Exhibitors warrant that any animal they bring to the competition has shown no signs of fever or illness within seven days of the competition. Proof of vaccinations within six months of the competition for Equine Influenza Virus and Equine Herpes Virus must accompany animal on the grounds. GR845 Any animal spiking a fever during the competition will be subject to isolation protocol under the direction of the horse show veterinarian.

**DOGS:** Must be leashed and under control or a \$50 charge will be assessed to the owner and dog may be impounded.

**SHARPS CONTAINERS:** Exhibitors are requested to properly dispose of needles in the bio-hazard containers available on the barns.

**MOTORIZED VEHICLES:** Operated by licensed drivers. Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles on the competition grounds of recognized competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent(s), legal guardian(s), or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule [is] solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for sanctions against the parent(s), guardian(s) and /or trainer(s) who are responsible for the child committing the offense. Penalties may include exclusion of the child, parent(s), guardian(s), and/or trainer(s) from the competition grounds for the remainder of the competition and charges being filed against any of the above individuals in accordance with Rule 6. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

**FOOTING:** Rings and warm-up areas are sand.

**RING SIZE** (all are approximate): Indoor Ring: 265' x 115'; Dairy Barn Ring 250' x 115'; Outdoor Ring: 250' x 115'; Schooling areas 200' x 100'.

**RV/CAMPER SPACES:** Water & electric hookups available directly from NM Fairgrounds at a cost of \$25/night. Camper includes trailers with living quarters which are connected to any electric or water service on show grounds. **CAMPERS MUST BE IN DESIGNATED AREAS. All RV parking, including location is at discretion of Expo NM; please contact 505-401-5095 before arrival to confirm availability.**

**LICENSEE:** New Mexico Hunter Jumper Association, Inc  
Lisa Hooper, President

DIVISIONS WITH YEAR-END AWARDS  
FROM USEF AND/OR NMHJA ARE SO NOTED.

Membership in appropriate organizations are required to accumulate points. Memberships made at the show office will be effective at the beginning of the show.

FOR COMPLETE CLASS SPECIFICATIONS AND APPLICABLE RULES, PLEASE REFER TO THE NMHJA WEBSITE AT [http:// www.nmhja.org](http://www.nmhja.org) AND THE USEF WEBSITE AT <https://www.usef.org/compete/resources-forms/rules-regulations/rulebook>

go to [www.nmhja.org](http://www.nmhja.org)

to renew your membership,  
check standings and more.



*Announcing ....*

## Series Champion Awards NMHJA 2018 "B" Series



- Points awarded 10,6,4,2,1,1/2; no points for Ch/Res or Classic
- Division must be held at least two times in series
- Exhibitor earns points regardless of number of events entered
- classes to be combined/held at management's discretion
- points posted at [www.horseshowtime.com](http://www.horseshowtime.com)
- all points subject to audit/correction/change until October 31
- any questions should be addressed to [rushshows@aol.com](mailto:rushshows@aol.com)

Performance Hunter

USHJA Hunter

Baby Green/Green Hunter

CH/AA & JR/AO Hunter

Modified Child/Adult Hunter

Pre Child/Adult Hunter

Low Child/Adult Hunter

Cross Rails

Short/Medium/Long Stirrup (Equitation & Hunter)

14 & Under Equitation

15 & Over Equitation

Pre/Low/High Child/Adult Jumper

.80/.90 Jumper

1m/1.10m Jumper

**Each Show Performance THOROUGHBRED Hunter**

(all hunter classes at show for eligible entries; quality of performance judged by competition manager, not straight points)

**Each Show Performance THOROUGHBRED Jumper**

(all jumper classes at show for eligible entries; quality of performance judged by competition manager; not straight points)

If you believe you have a Thoroughbred but do not have documentation, contact the show office for assistance.



## USEF RATED HUNTER SECTIONS

Last class of each section is Under Saddle. All "B" O/F classes must jog.

\*Stake for "B" rated divisions paid \$40,30,20,10,R,R; High Performance pays in two classes as noted. Sections with a Classic, the second class will be scored as the first Classic round

### USEF B RATED

**Section Fee: \$120 Class Fee: \$35**

**HIGH PERFORMANCE HUNTER - USEF/NMHJA/CHJA** Fences 3'9  
11,12\*,13\*,14

**PERFORMANCE HUNTER 3'3 - USEF/NMHJA/CHJA** Fences 3'3  
16,17,18\*,19

**PERFORMANCE HUNTER 3'6 - USEF/NMHJA/CHJA** Fences 3'6  
21,22,23\*,24

**GREEN HUNTER - USEF/NMHJA/CHJA** Fences 3'/3'3'/3'6'/3'9  
3'-26,27,28\*,29 3'6-2026,2027,2028\*,2029  
3'3 -1026,1027,1028\*,1029 3'9-3026,3027,3028\*,3029

### USEF C RATED

**Section Fee: \$150 Class Fee: \$35**

**JUNIOR HUNTER - USEF/NMHJA/CHJA** Fences 3'3 & 3'6  
Must have a minimum of three entries by close of office on Friday or classes will be canceled or combined with Amateur-Owner Hunter.  
3'3-31,32#,33,34,35 3'6-1031,1032#,1033,1034,1035

**AM-OWNER HUNTER - USEF/NMHJA/CHJA** Fences 3'3 & 3'6  
Must have a minimum of three entries by close of office on Friday or classes will be canceled or combined with Junior Hunter.  
3'3-36,37#,38,39,40 3'6-1036,1037#,1038,1039,1040

**CHILDREN'S Horse & Pony HUNTER**  
- USEF/NMHJA/CHJA Fences 3'  
41,42#,43,44,45 Fences sm/md 2' Lg 2'6

**ADULT AMATEUR HUNTER - USEF/NMHJA/CHJA** Fences 3'  
46,47#,48,49,50

#-first round score for Hunter Classic

## USHJA-RATED HUNTER SECTIONS

**Class Fee: \$35**

### USHJA HUNTER

Rider may choose height on a class by class basis. Heights may be combined to meet "3 to compete" minimum.

2' - 51,52,53	Fences 2'
2'3 - 56,57,58	Fences 2'3
2'6 - 61,62,63	Fences 2'6
2'9 - 66,67,68	Fences 2'9
3'- 71,72,73	Fences 3'

### OTHER HUNTER SECTIONS

**Class Fee: \$35**

**MODIFIED CH/AD HUNTER - NMHJA** Fences 2'9  
[CHJA Pre-CH/AD HUNTER]

Horse/Rider combination may not enter any class with fences over 3'  
Saturday- 76,77,78 Sunday-81,82,83

**LOW CHILD/ADULT HUNTER - NMHJA** Fences 2'6  
Saturday-86,87,88 Sunday-91,92,93

**SHORT-STIRRUP HUNTER - NMHJA/CHJA** Fences 2'  
Horse/Rider combination may not enter any class with fences over 2'6.  
Riders 12&U; may cross-enter age-group equitation.  
Saturday-96,97,98

**BABY GREEN HUNTER -NMHJA/CHJA** Fences 2'6  
**Section Fee: \$120 Class Fee: \$35**  
106,107,108,109 Trotting not to be penalized

**BLUE/RED WARM-UP CLASS FEE \$35**  
Score of 80 plus earns a Blue Ribbon; score of 75-79 earns a Red Ribbon.  
**Open all day time permitting. May show multiple trips and/or multiple heights**  
120 Friday 121 Saturday 122 Sunday



### SPECIAL HUNTER CLASSES

**355 - Hunter Classic Entry fee \$30** Fences Section Height A&B will be combined if not at least 6 exhibitors in either section.

- (A) \$300 Child(H&P)/Adult-Amateur  
(B) \$300 Junior/Amateur-Owner

Prize Money: \$90,60,50,40,30,30 - USEF requires 6 entries  
Classes will be combined if less than six entries in either section.  
Ribbons to top 6; top 8 receive Zone Year End points.

Judged on performance and soundness, suitability and manners to count. Open numerical scoring. **#Scores from second class of division will be first round score.** At least the top twelve (12) if available or 25% of the first round horses/ponies with the highest scores will return for a classic round. The first round and classic round scores will be added and placed in order of their total score; in the case of tie scores, the classic round score will decide.

**360 - \$300 Open Under Saddle Derby Entry fee \$30**

Prize Money: \$90,60,50,40,30,30

Ribbons to top 6. Open to any horse and rider combination. To be shown at a walk, trot and canter both directions of the ring. Entries may be asked to hand gallop, but never more than eight at one time. Entries will be brought to the middle until only the winner remains.

### EQUITATION SECTION

Specifications found under USEF Subchapter EQ or refer to association rules. Last class of age group equitation is flat class.

#### EQUITATION CLASS FEE: \$30

##### USHJA/NMHJA/CHJA

201,202,203	Eq 11&U	Fences 2'3
206,207,208	Eq 12-14	Fences 3'
211,212,213	Eq 15-17	Fences 3'3
216,217,218	Equitation Adult 18-35	Fences 2'9
1216,1217,1218	Equitation Adult 36+	Fences 2'9

##### NMHJA/CHJA

221, 222,223	Eq Short Stirrup	Fences 2'
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(may cross-enter into age group flat or where fences do not exceed 2'6)



#### INN AT SANTA FE HOTEL

8376 Cerrillos Rd, Santa Fe, New Mexico 87507  
Phone: 505-474-9500 Fax: 505-474-9535  
Email: sales@innatsantafe.com  
http://www.innatsantafe.com/

No NMHJA membership required to compete in the NMHJA Medals. But Year-End points accrue only to NMHJA members. Three riders must complete. Two or more tests (USEF 1-18) of the top four competitors (if available) are required. The same mount must be used in all phases. Only one rider per horse. Medals may be combined and held at respective height to meet minimum entry requirement.

#### NMHJA MEDAL FEE: \$35

246 NMHJA Adult/Child Medal Fences 2'9  
Open to riders who are not showing above 3' at this show.



247 NMHJA Amateur/Junior Medal Fences 3'/3'3



HOT REALTY - Lance & Brittany Jorgensen  
505.220.1047

248 NMHJA Mini Medal Fences 2'6  
Open to riders who are not showing above 2'7 (.80m) at this show.



#### SANDIA MINI

6001 Pan American Fwy NE  
Albuquerque, NM 87109  
SandiaMINI.com

866.453.6075

## OPPORTUNITY & ACADEMY CLASSES

NO USEF NOR USHJA MEMBERSHIP FEES REQUIRED

NO USEF NOR USHJA HORSE NUMBER REQUIRED

Questions about fees or eligibility?

Contact RMI at [rushshows@aol.com](mailto:rushshows@aol.com) or call 904-396-4106.

### OPPORTUNITY CLASSES

USEF/USHJA fees will apply if rider/horse cross enters in classes other than Opportunity, Academy or Demonstration. Rider may not cross enter into any USEF rated class. Only one horse per rider in any Opportunity or Academy Equitation class. Last class of hunter section is under saddle. Last class of equitation section is flat.

**Class Fee: \$25**

#### OPPORTUNITY PRECHILD/ ADULT HUNTER

Fences 2'3 with no combinations.

Sat - 151,152,153

Sun - 156,157,158

#### OPPORTUNITY LONG/RUSTY STIRRUP HUNTER -NMHJA/CHJA

161,162,163 Fences 2' with no combinations. Riders 13-17/18 & Over.

#### OPPORTUNITY LONG/RUSTY STIRRUP EQUITATION - NMHJA/CHJA

166,167,168 Fences 2' with no combinations. Riders 13-17/18 & Over.

#### OPPORTUNITY BLUE/RED

200 - may show multiple trips and/or multiple heights

A score of 80 plus earns a Blue Ribbon.

A score of 75-79 earns a Red Ribbon.

**Class Fee: \$15**

### ACADEMY CROSS RAIL EQUITATION CLASSES

Cross rail fences 12" - 18" with no combinations.

Not penalized for trotting between fences. Judged on position and control.

Riders of any age; classes will be split if entries warrant.

Rider is only eligible for Walk-Trot, Cross Rails, and Opportunity Classes at this show. Class Fee: \$15.

#### Saturday Cross Rails

226 XR Twice Around-left

227 XR Twice Around-right

228 XR W-T-C

#### Sunday Cross Rails

231 XR Twice Around-left

232 XR Twice Around-right

233 XR W-T-C

### ACADEMY WALK-TROT CLASSES

The rider may only compete in Walk-Trot and Cross Rails at this show.

Judged on suitability and control.

#### Saturday Walk-Trot

236 WALK-TROT Equitation

237 WALK-TROT U/S

238 WALK-TROT Poles

#### Sunday Walk Trot

241 WALK-TROT Equitation

242 WALK-TROT U/S

243 WALK-TROT Poles

## JUMPER DIVISION

Please refer to the proper Table and Section of the USEF Rule Book for complete class specifications. Individual class Table and Section is reflected on time schedule. TIES other than first are decided by time taken in the first round. Jump order established per USEF JP112. Time calculated at 360 yards per minute. Forty-five second clock in effect to start. Divisions with three or more classes held (except 1.15/1.20m) will be awarded Champion/ Reserve.

### CLASS FEE \$35

**CLEAR ROUND/BLUE RIBBON** 253, 254, 255 Open Card

(BR may jump more than once and/or more than one height)

**.70m JUMPER** 256,257,258,259 Fences 2'3

**.80m JUMPER** 260,261,262,263 Fences 2'7

**.90m JUMPER** 268,269,270,271 Fences 2'11

**1m JUMPER** 272,273,274 Fences 3'3

**1.10m JUMPER** 276,277,278 Fences 3'7

**1.15m/1.20m CHJA** 280,281 Rider option - Fences 3'9/3'11

**1.25/1.35m** 284,285 Rider option - Fences 4'1/4'5

**PRE-CHILD/ADULT JUMPER** -.80m - NMHJA Fences 2'7

Horse rider combination may NOT jump in any class where fences exceed .95m.

298,299,300,301

**LOW CHILD/ADULT JUMPER** -1.00m - USEF/NMHJA/CHJA Fences 3'3

Horse/Rider combination MAY cross enter in CH/AA Jumper but rider may not jump above 1.10m at this show.

302,303, 304

**CHILD/ADULT JUMPER** -1.10m - USEF/NMHJA/CHJA Fences 3'7

rider may not jump above 1.20m at this show.

312,313, 314

**PONY JUMPER** - 1.05m - USEF/CHJA Fences 3'5

319,320,321

### SPECIAL JUMPER CLASSES - Entry Fee \$40

**365 - \$500 Santa Fe Handicap Stake** - Modified Table II 2.1.

Prize Money: \$150, \$110, \$75, \$65, \$50, \$50

Class offered at .90m, 1.00m, 1.10m and 1.20m (rider option).

Course to be ten (10) obstacles. Placed on faults and fastest "handicap" time. Lowest height to be scored as actual time. Second height to be scored actual time less 1 second. Third height to be scored actual time less 2 seconds. Fourth height to be scored actual time less 3 seconds. Check with show office for further information.





**NMHJA Summer Opener - June 1-3, 2018 (closing date Monday May 21)**

STABLE WITH (TRAINER NAME): \_\_\_\_\_

**SHAVINGS - ORDER AT505.474.0999 (Will be on show acct)Emergency Contact Person/Telephone Number:** \_\_\_\_\_

Name of Horse	USHJA #	Height	Color	Sex	Age	SIGNATURE BELOW CERTIFIES THAT THE RECIPIENT OF PRIZE MONEY FROM THIS ENTRY IS NOT SUBJECT TO WITHHOLDING and that RECIPIENT NAME and TIN MATCH IRS RECORDS.
Classes Entered	Name of Rider(s)			Age	NAME	
	1 <sup>st</sup> Rider					Social Security
	2 <sup>nd</sup> Rider					or FED ID #:

**Entry must include \$150 deposit or open check to avoid late charge**  
**Deposit may be made via PayPal (including credit card payments) with \$5.00 convenience fee added to your account.**

PayPal option is available at [www.rushshows.com](http://www.rushshows.com)

I understand that under the state Equine Activity Liability Act, each participant who engages in an equine activity expressly assumes the risks of engaging in and legal responsibility for injury, loss, or damage to person or property resulting from the risk of equine activities. ANY ACTION INSTITUTED AGAINST THIS COMPETITION or COMPETITION MANAGEMENT, INCLUDING ITS PRINCIPALS AND AGENTS, MUST BE FILED IN THE STATE OF FLORIDA.

**UNITED STATES EQUESTRIAN FEDERATION, INC. ENTRY AGREEMENT**

I have read the United States Equestrian, Federation, Inc. (the "Federation") Entry Agreement (GR906.4) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to the Federation Rules, the Prize List and local rules of the competition. I agree to waive the right to the use of my photos from the Competition, and agree that any actions against the Federation must be brought in the New York State.

**FEDERATION RELEASE, ASSUMPTION OF RISK, WAIVER AND INDEMNIFICATION**

**This document waives important legal rights. Read it carefully before signing.**

I AGREE in consideration for my participation in this Competition to the following:

I AGREE that the "Federation" and "Competition" as used herein includes the Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm"). I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition. I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form. BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand. ALL SIGNATURES MUST BE BY SOMEONE AGE EIGHTEEN (18) OR OLDER; NO MINOR MAY SIGN ON ANY LINE.

**MAKE CHECKS PAYABLE TO:**

NMHJA  
 %Rush Management, Inc.  
 13860 Wellington Trce, #38-257  
 Wellington, FL 33414  
 904-396-4106 vox/ 904-592-6604 fax  
**\*Deposit/Open Check required with entry to avoid Late Fee. Unused deposit may be applied to a future NMHJA show; no cash refund. Open Check Required to get Exhibitor #**  
 Stall Fee \$115  
 Day Stall-NO OVERNIGHT \$ 40  
 Office Fee \$ 50  
 USEF(D&M\$15, USEF\$8) \$ 23  
 USEF Show Pass \$ 45  
 USHJA Show Pass \$ 30  
 USHJA Zone Assessment \$ 2  
 Non-Showing Horse \$ 35  
 Non-Stabled Horse \$ 35/show  
 Late Fee/NO SCRATCH FEE\* \$ 35  
**OTHER FEES MAY APPLY: READ THE PRIZE LIST AND USEF RULE BOOK**

Coach's name \_\_\_\_\_

Signature: \_\_\_\_\_

OWNER/AGENT	TRAINER	RIDER I (parent-guardian if minor)	RIDER II (parent-guardian if minor)
signature:	signature:	signature:	signature:
Name:	Name:	Name:	Name:
Address	Address	Address	Address
City	City	City	City
State ZIP	State ZIP	State ZIP	State ZIP
Telephone#	Telephone#	Telephone#	Telephone#
Email:	Email:	Email:	Email:
USEF#	USEF#	USEF	USEF